

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Tuesday, June 21, 2022

7:30 P.M.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **832 8120 7043**

Zoom Webinar/Meeting Passcode: **299220**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Monday, June 20, 2022, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

2 - Roll call/Quorum -

3
4 Ms. Sull conducted roll call.

Dr. Tejpaul Johl (Dr. Johl) — Present	Dr. Todd Thompson (Dr. Thompson) — Present
Dr. Ronald West (Dr. West) — Present	Dr. Elizabeth Park (Dr. Park) — Present
Dr. Adam York (Dr. York) — Present	Ms. Yamilka Arias (Ms. Arias) — Present
Mr. Michael Pontoni (Mr. Pontoni) — Not Present	Dr. Ronald Lemon (Dr. Lemon) — Present
Dr. David Lee (Dr. Lee) — Present	Ms. Kimberly Petrilla (Ms. Petrilla) — Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

6
7 **Others Present:** Hardeep Sull, Board Executive Director; Eva Romero, Board General Counsel

8
9 **Others Present:** Antonio; Caryn Solie; Kelly Taylor; Lori Taylor; Mary Bobbett

11 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters
12 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself
13 has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
14 reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
15 additional time at his/her discretion.

16
17 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
18 office. Written submissions received by the Board on or before **Monday, June 20, 2022 by 4:00 p.m.** may be entered into the record
19 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
20 in the permanent record.

21
22 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
23 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
24 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
25 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

26
27 There was no written public comment.

28
29 ***3. President's Report:** (For Possible Action)

30
31 ***a. Request to remove agenda item(s)** (For Possible Action)

32
33 Dr. Lee introduced the above agenda item and requested to remove agenda items 4(a), 5(a), 5(b), 5(c),
34 5(d), and 7(b).

35
36 ***b. Approve Agenda** (For Possible Action)

37
38 Dr. Johl made a motion to approve the agenda with the items removed as requested. Dr. Lemon seconded
39 the motion. All were in favor. Motion passed.

40
41 ***4. Secretary – Treasurer's Report:** (For Possible Action)

42
43 ***a. Approval/Rejection of Minutes** (For Possible Action)

44
45 ***5. General Counsel's Report:** (For Possible Action)

46
47 **a. Legal Actions/Litigation Update** (For Informational Purposes Only)

48
49 **b. Regulatory Update** (For Informational Purposes Only)

50
51 ***c. Review Panel – NRS 631.3635** (For Possible Action)

52
53 ***d. Authorized Investigative Complaints – NRS 631.360** (For Possible Action)

1 ***6. Old Business:** (For Possible Action)

2
3 Ms. Sull made a brief statement regarding the in-person Board meeting held in May and noted her appreciation to
4 meet the Board members in person. She and Dr. Lee also expressed their hope that another in-person meeting
5 could be held during the year and potentially hold it in the Reno area.

6
7 ***7. New Business:** (For Possible Action)

8
9 ***a. Approval/Rejection of 90-Day Extension of Temporary Anesthesia Permit -NAC 631.2254(2)** (For Possible
10 Action)

- 11
12 (1) Daniel Kim, DMD – Moderate Sedation (pediatric specialty)
13 (2) Keivan Khorshid, DDS – Moderate Sedation (patients 13 years of age & older)
14 (3) Adrian R Ruiz, DDS – Moderate Sedation (patients 13 years of age & older)

15
16 Dr. Thompson introduced the agenda item regarding the extension of temporary anesthesia permits. Dr.
17 Lee inquired as to reasons why additional time might be needed for licensees and Dr. Thompson noted
18 that there could be a variety of reasons for extensions, including scheduling and lack of
19 evaluator/inspector availability. Dr. West made a motion to approve extensions for the three individuals
20 listed above. Dr. Johl seconded the motion. All were in favor. Motion passed.

21
22 ~~***b. Review, Discussion, and Consideration Regarding the Proposed Budget for Fiscal Year Ending (FYE) June**~~
23 ~~**30, 2023, and Possible Approval/Rejection of the Proposed Budget for FYE June 30, 2023 – NRS 631.195**~~ (For
24 Possible Action)

25
26 ***c. Discussion, Consideration, Review, and Possible Recommendations to the Board Regarding Topics**
27 **for Submission to Legislative Advisors for Drafting Proposed Permanent Regulatory Language,**
28 **Including, but not limited to, the Following: NRS 631 (For Possible Action)**

29
30 Request for Comments and Review of Nevada Administrative Code Chapter 631, related to the
31 changes to and/or additions to regulations:

- 32
33 1. regarding administration of Board disciplinary proceedings pursuant to NRS 631.350-
34 NRS 631.368;
35 2. Regulations regarding limited licensure permitting pursuant to NRS 631.271;
36 3. Hands-On Amendment to CPR Requirements pursuant to NRS 631.190;
37 4. Amendments to Continuing Education Audit Language pursuant to NRS 631.190;
38 5. Employment of Board Staff to be at-will pursuant to NRS 631.190.

39
40 Dr. Lee introduced the above agenda item and provided a brief overview of the Regulation Workshop held
41 the same day at 6:00pm. Dr. West made a motion to approve all five proposed regulation changes listed
42 above. Ms. McIntyre seconded the motion. All were in favor. Motion passed.

43
44 ***d. Approval/Rejection of Voluntary Surrender of License – NAC 631.160** (For Possible Action)

- 45 (1) Lori Taylor, RDH
46 (2) Judith I. Goertemiller, RDH

47
48
49 Dr. Lee introduced the agenda item and noted that the voluntary surrender submissions were in order. Dr.
50 Park made a motion to approve the voluntary surrenders for both individuals. Ms. Arias seconded the motion.
51 All were in favor. Motion passed.

52
53 **Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within
54 the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has
55 been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
56 reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional
57 time at his/her discretion.

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5 of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive,
6 inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.
7

8 There was no live public comment.
9

10 **8. Announcements:**

11 Dr. Lee noted that there was a flowchart, made by Dr. Kevin Moore, included in the confidential Board Book
12 to assist Board members with easily seeing the proposed disciplinary process. He noted that the only
13 adjustment he would make to the chart would be to replace the word "pursue" in the bottom left column
14 with the word "investigate."
15

16 Dr. Lee noted that the dental therapy and vaccination regulations, in addition to the regulation drafts
17 approved at the current meeting, would be sent to the Legislative Counsel Bureau to obtain file numbers,
18 and then Notices of Intent to Adopt would be posted accordingly.
19

20 ***9. Adjournment:** (For Possible Action)

21 Dr. Park made a motion to adjourn. Dr. West seconded the motion. All were in favor. Motion passed.
22
23
24

25 **PUBLIC NOTICE POSTING LOCATIONS**

26 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

27 State Board of Dental Examiners website: www.dental.nv.gov

28 Nevada Public Posting Website: www.notice.nv.gov

X



Hardeep Sull
Executive Director